2020 MAKOSHIKA YOUTH BASKETBALL TOURNAMENT (Please circle: Boys or Girls)

Sponsored by the Boys & Girls Club of Dawson County, Glendive Chamber of Commerce, Glendive Public Schools, Dawson Community College and Glendive Recreation Department

Send completed entry to: Glendive Chamber of Commerce
Makoshika Basketball Tournament
808 N. Merrill Ave.
Glendive, MT 59330

Phone: (406) 939-4569
Email: director@glendivechamber.com
Fax: (406) 377-5602
If you would like your name removed from our mailing list, please notify us. Also, let us know about anyone else who would like to receive this form.

Sponsor Name: _____

Team Name: _____

Where you want bracket sent: Name: _____ Fax: _____

Address: _____ City: _____ State/Zip: _____ Phone: _____

Coach's Name: _____ Phone: _____

Email where you want the bracket or time of first game sent _____

My team would like to participate in the _____grade division. I have enclosed a roster (below) and **$175 (all teams must provide a scorekeeper to keep official book, in addition to your regular scorekeeper)** for the boys' and girls' tournament **March 13-15, 2020. ENTRY DEADLINE: February 28, 2020.**

As a parent/guardian of a participating child, by my signature I hereby give my permission for her to participate in the Makoshika Youth Basketball Tournament and do release the Boys & Girls Club of Dawson County, Glendive Chamber of Commerce, Glendive Recreation Department, Dawson Community College, Glendive Public Schools, City of Glendive, and all those associated with this event from any liability for injuries which may occur to the said child while participating in this event.

PLEASE HAVE ROSTER TYPED OR PRINTED LEGIBLY (Note: Only 10 Players Per Roster)
**** We print a tournament brochure so we need player names and numbers or they will not be included in the brochure * ***

Name	Uniform #	Phone	Parent's Signature	Grade

To enter: **Mail this roster along with your $175 entry fee (Each team must provide a scorekeeper) to** (checks payable to Glendive Chamber of Commerce; 808 N. Merrill Ave; Glendive, MT 59330 **by February 28th, 2020** Please make sure that all parents have signed the roster, which acts as the player's liability release. **NOTE:** Our department must be notified who the responsible adult is for each team if different from the signature below.

_____
Adult Signature